

2026 Perry County Fair



"Stars, Stripes, and Stories"
September 14-18, 2026

Perry County Fair Board



2026 Officers

Whitney Wright, President
Kevin Grown, Vice President

Kimberly Grown, Secretary
Tammy Beck, Treasurer

Board Members

Susie McGehee
Lindsay Water
Casey McKendree
Cassidy Roland

Tessie Mix
Brent Beck
Etta Marie Belden

EX-OFFICIO Members

Larry Blackmon – County Judge
Blake Erbach – Perry County Extension Service, Ag Agent
Bri Austin – Perry County Extension Service, Family and Consumer Science Agent
Tammy Farnam – Perry County Cooperative Extension Service Secretary

SCHEDULE OF EVENTS



Saturday, August 29, 2026

10:00 am	Pageants and Talent Show	Multipurpose Building
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Thursday, September 10, 2026

4:00 pm – 8:00 pm	Enter Exhibits	Exhibit Building
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Friday, September 11, 2026

9:00 am – 12:00 pm	Enter Exhibits	Exhibit Building
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Saturday, September 12, 2026

4:00 pm	Parade Lineup	Perryville High School
5:00 pm	Parade Begins	Perryville High School
7:00 pm	Rodeo Queen and Clown Contest	Rodeo Arena

Monday, September 14, 2026

10:00 am – 12:00 pm	Poultry Testing and Check-In	Livestock Barn
3:00 pm – 4:00 pm	Fair board Members ONLY: Animals Check-In	Livestock Barn
4:00 pm – 8:00 pm	All Animals Except Poultry Check-In	Livestock Barn
6:00 pm	Battle of the Bands	Stage

Tuesday, September 15, 2026

9:00 am	Swine Showmanship	Livestock Barn
Immediately following	Dairy Cattle Showmanship	Livestock Barn
	Beef Cattle Showmanship	Livestock Barn
	Meat Goat Showmanship	Livestock Barn
	Dairy Goat Showmanship	Livestock Barn
	Sheep Showmanship	Livestock Barn
Immediately following	Round Robin Showmanship	Livestock Barn
11:00 am – 2:00 pm	Fair Kitchen Open for Lunch	Multipurpose Building
1:00 pm – 3:00 pm	EHC: Women's Mechanic Day	Midway Area
2:00 pm	Rabbit Showmanship	Livestock Barn
Immediately following	Rabbit Judging	Livestock Barn
7:00 pm	Scrambles	Rodeo Arena

Wednesday, September 16, 2026

9:00 am	Poultry Showmanship	Poultry Barn
Immediately Following	Poultry Judging	Poultry Barn
9:00 am	Big Wheels Event	Midway Area
11:00 am – 2:00 pm	Fair Kitchen Open for Lunch	Multipurpose Building
2:00 pm	Sheep Judging	Livestock Barn
6:00 pm	Swine Judging	Livestock Barn

Thursday, September 17, 2026

9:00 am	Dairy Cattle Judging	Livestock Barn
Immediately Following	Beef Cattle Judging	Livestock Barn
	Dairy Goat Judging	Livestock Barn
	Meat Goat Judging	Livestock Barn
11:00 am – 2:00 pm	Fair Kitchen Open for Lunch	Multipurpose Building
2:00 pm	Skillathon Contest	Multipurpose Building
6:00 pm	Stick Horse Rodeo	TBA
7:00 pm	Adult Showmanship	Livestock Barn
Immediately Following	Exhibitor Night	Livestock Barn

Friday, September 18, 2026

12:00 pm	Robert Parish Memorial Premium Sale	Livestock Barn
12:00 pm	Louis Belden Award Presentation	Livestock Barn
Immediately Following	4H and FFA Poultry Chain Auction	Poultry Barn
6:00 pm	Horse Show	Rodeo Arena

GENERAL RULES NOT RESPONSIBLE FOR ACCIDENTS



1. The Perry County Fair Association through its executive committee reserves the right to interpret its own rules and determine all matters and differences pertaining to the county fair and livestock show.
2. Exhibitors must be a resident of Perry County or an active member of a Perry County 4H, FFA, or EHC club. Juniors must be members of a Perry County 4H club or FFA chapter to be able to participate in the premium sale. Membership status will be checked.
3. An entry from an adjoining county may be displayed, but is not eligible for premium unless the owner is a member of an organization in Perry County and has not received premium from another county.
4. Each exhibitor will receive ONE exhibitor number. There will not be separate numbers for livestock and the exhibit hall. Every entry must be registered with the proper superintendent(s) and listed in the entry book. Livestock exhibitor numbers will be given at livestock check-in and entry fees will be paid at the time of registration of poultry and livestock.
5. Premiums will be paid only on items listed in this catalog.
6. Decision of judges in awarding premiums will be final.
7. Premiums will be paid on point basis, with disbursements made at the discretion of the executive committee and checks issued following the fair in September. Premium sale checks will be completed as soon as all buyers have paid. Perry County Youth Livestock Foundation is responsible for the Robert Parish Memorial Premium Sale checks.
8. Premium checks will be mailed (no exceptions). To ensure proper delivery, give a proper mailing address when registering.
9. Premium checks not cashed within 90 days will be voided.
10. If no competition is present in a class, the judges may award first, second, or third place to any entry.
11. Precautions will be exercised in caring for livestock, but the Perry County Fair Association nor any of its members, any cooperating agency nor individual, will not be held responsible for ANY accident or damage that might occur to the livestock while en route or on display at the fairgrounds.
12. No claim for injury to any person or property shall ever be asserted or suit instituted or maintained against the Perry County Fair Association, its officials or their agents on behalf of any person, firm, cooperating representative, servant, or employee having license or privilege to exhibit at said Perry County Fair and Livestock Show.
13. If the exhibitor does not have a driver's license, their name and the parents name will be on the premium check. Any exhibitor under the age of 18 must have a parent's printed name as well as their own listed on their registration paperwork.
14. No alcohol will be allowed in the barns.
15. No dogs in the barn.
16. There will be no tolerance of the selling of animals in the barn.
17. All questions in dispute not covered by the rules of this catalog will be referred to the Perry County Fair Association Board of Directors, whose decision will be final.

Fair Parade



Chairperson: Tessie Mix
Phone: 501-215-9752
September 12, 2026

Awards will be given for the following:

Floats

First Place – Prize
Second Place – Prize
Third Place – Prize

Best Decorated Car

Best Decorated ATV

Best Decorated Motorcycle

Best Decorated Horse

All equine must have current Coggins test. They will be checked prior to entering the parade area.

Judging will take place while the parade is in route. Judges will be sitting at a designated place at Farmers and Merchants Bank. Judging will be based on originality, creativity, and use of fair theme in decoration.

Awards will be given at the end of the parade route in the multi-purpose building at the fairgrounds.

Parade will line up at Perryville High School.

Line up begins at 4:00 p.m.

Parade will start at 5:00 p.m.

Route: Leaving the school the parade will head west to Highway 10 then south to Highway 60. Parade will turn right at Highway 60, going west to the fairgrounds.

There is no registration fee charged to enter the parade; however, pre-registration will be available and encouraged.

Pageants and Talent Show



Contacts: Casey McKendree
Phone: 501-889-4552

Saturday, August 29, 2026
10:00 am
Multi-Purpose Building

Theme: Americana

Pageant Rules and Guidelines

Divisions:

Infant Miss 0-11 months
Baby Miss 12-23 months
Toddler Miss 2-3 years
Tiny Miss 4-5 years
Little Miss 6-7-8 years
Young Miss 9-10 years
Junior Miss 11-12-13 years
Teen Miss 14-17 years
Miss 18-23 years

Entry fee is \$25 and \$5 optional photogenic.

Competition is evening gown, outfit of choice, and photogenic. Competition for Teen Miss and Miss will also include interview.

Pictures may be any size, color or black and white, glitz or natural. Please bring photos to check-in in a plastic protective sleeve or zip lock bag. **DO NOT BRING PHOTOS IN FRAMES OR CELL PHONES.** Label photo with the child's name and age on the back.

Each contestant age 13 and up must be a resident of or attend an academic school in Perry County. Boy's pageants 0-4 and girl's pageants 0-13 are open. All female contestants must have been born female, males born males. Females cannot be, or at any time have been married, pregnant, or have had a child. A contestant must not have ever been convicted of any crime or have any criminal charges pending.

Teen Miss and Ms Queens will compete at the Arkansas State Fair.

The Miss Fair Queen will receive a \$1,000 scholarship and the 1st Alternate will receive a \$500 scholarship from the University of Arkansas Community College in Morrilton.

ATTIRE: formal wear, flower girls style dress, prom dress or Sunday best. Dresses may have embellishments. **IN NO WAY** does the cost of the contestant's attire have a bearing on the outcome of the pageant. **DRESSES WILL NOT BE JUDGED**

Ages 9 and under - NO pageant dresses, cupcake dresses, or dresses with tutus - no glitz wear. No false enhancements are allowed for age divisions 0-9 (flippers, fake hair, fake eyelashes, fake nails, spray tans, etc.)

Contestants, parents and/or supporters are not to approach the judges at any time. Their decision will be final.

There is a dressing room available. This is a very small area so only one person will be allowed in the dressing room with each contestant. If the room becomes too crowded, those people not contestants, will be asked to leave the dressing room.

ANY display of poor sportsmanship and/or unbecoming conduct, any interference and/or disturbance, or any other behavioral problem created by a contestant, traveling companion, parent, relative, or even a supporter of a contestant could result in disqualification of the contestant. There will be no refunds. Contestants, parents and/or supporters are not to approach the judges at any time. Their decisions will be final. All judges will come from out of the county.

The Perry County Fair Board is not responsible for any lost, stolen, or damaged property. Please treat the facility with the utmost respect and clean up after yourself when the event is over.

YOUTH TALENT SHOW RULES

Contacts: Casey McKendree

Phone: 501-88-4552

Saturday, August 29, 2026

10:00 am

Multi-Purpose Building

Contestants in the Perry County Fair Youth Talent Show will compete in the appropriate age division. Divisions are based on age by opening day of the Arkansas State Fair. Contestants age 13 and over are not allowed to compete in both talent and pageants as the pageant winners must compete at the state fair. In the event a contestant's parents are divorced and live in separate counties, and have been court ordered to reside jointly with both parents, the contestant can only compete in one of the two counties in which the contestant's parents reside. County winners must compete at the state fair and runner-ups must compete at the district competition, if the fair dates of the district fair are not the same as the county fair dates.

Divisions:

Kids – Ages 5-9

Youth – Ages 10-13

Junior – Ages 14-17

Senior – Ages 18-23

Contestants must be a resident of Perry County for 6 months immediately preceding the county contest or must be a full-time student who has attended school (academic, not dance, etc.) in Perry County for one full semester immediately preceding contest. Contestant must not have a criminal record.

Junior and senior division winners will compete at the Arkansas State Fair. If they win at the Arkansas State Fair, they will not be eligible to compete at the Perry County Fair and Arkansas State Fair the following year. They will be eligible to compete the second year after winning the Arkansas State Fair.

Runner-ups are eligible to compete at the district fair.

No contestant will be allowed to compete in more than two categories. Any props must be used as a functional part of the contest act. The fair does not provide music, instruments, or props.

Any inappropriate lyrics of a song in the vocal and variety categories or inappropriate moves in the dance and variety categories will result in immediate disqualification. The contest director has the right to interrupt a performance if it is not deemed suitable for the talent show.

Any act must not exceed the 3 minute time limit (including recorded introduction). CD accompaniment is also subject to the same 3 minute time limit. All acts are limited to a 1 – minute time limit to set up equipment.

There will be an Overall Winner of the Youth Talent Show who will receive a \$50.00 cash prize. There will be an Overall Second Place Winner who will receive a \$25.00 cash prize and an Overall Third Place Winner who will receive a \$10.00 cash prize.

Divisional winners will receive a trophy.

There are 6 categories of competition.

Vocal Solo shall consist only of a vocal performance by one vocalist. No other talent may be performed in conjunction with the vocal solo. CD's for accompaniment will be allowed.

Vocal Group shall consist of two or no more than fifteen vocalists. No other talent may be performed. CD's for accompaniment will be allowed.

Instrumental Solo shall consist of an instrumental performance without vocal utterance by one performer. Taped accompaniment may be used. The fair does not provide key boards. NO DRUMS

Dance Solo shall consist of one dancer. No other talent may be displayed with the dance performance. Tap, jazz, ballet, folk, ethnic, fad, etc. will be judged in this category. A routine can include two gymnastic or acrobatic stunts.

Dance Group shall consist of two or no more than fifteen dancers. No other talent may be displayed with the dance performance. Same rules as listed under Dance Solo apply.

Variety shall consist of a performance of one or no more than fifteen people. Acts that qualify for variety: song and dance, vocal and live instrumental, lip sync, pantomimes, impersonations, skits, juggling, ventriloquism, and magic. NO DRUMS and NO BATONS

Exhibit Hall



GENERAL RULES NOT RESPONSIBLE FOR ACCIDENTS

1. All exhibits must be pre-registered. The deadline to preregister is August 21, 2026.
2. There will be two opportunities, Sunday, August 16 from 1:00-3:00 pm and Friday, August 21, from 9:00-11:00 am, for participants to come to the fairgrounds to receive help with the preregistration process. Further details will be provided on the Perry County Fair Association Facebook page.
3. Exhibits can be dropped off at the following times: Thursday, September 10 from 4:00-8:00pm and Friday, September 11 from 9:00am-12:00pm.
4. Exhibits will stay on display and cannot be removed until Friday, September 18. Release times will be posted. Early removal of exhibits will forfeit premium money and ribbons.
5. Every attempt to contact the owner of any exhibit left in the building after this time will be made. If the item is not picked up within two weeks, all items will be disposed of.
6. All items must be made by the exhibitor in the past **TWELVE** months.
7. Exhibitors must be residents of Perry County or belong to an organization (4H, EHC, or FFA).
8. No exhibitor will be allowed to interfere in any way with the judges(s) in the performance of his/her duties.
9. Every article will be under the control of the superintendent(s) and every possible care will be taken to prevent damage, but in no case will the Perry County Fair Association be responsible for any loss or damage that might occur.
10. Articles will be judged and awarded points according to their merit.
11. No exhibitor will be awarded more than one premium in any class (only **ONE** entry for each category is acceptable in any division and must be the sole property of the exhibitor).
12. Please see individual divisions for division rules and regulations.
13. If a class has had no entries for two consecutive years, the fair board reserves the right to delete it for the following year.

DEPARTMENT – EDUCATIONAL BOOTHS

ADULT DIVISION 101

YOUTH DIVISION 201

1. The superintendent and the judge will determine whether a booth is in the educational, exhibit, or commercial division.
2. An educational booth should conform to the score card printed below. The educational booths will receive **A, B, or C** rating. **A** booth will receive 50 points; **B** booths will receive 40 points; and **C** booths will receive 30 points. Best of Show will be awarded to both Junior and EHC division.
3. An exhibit booth is an unmanned booth that simply displays an article or articles and one that does not follow the criteria of the official score card for educational booths. Acceptance of exhibit booths will be limited by availability of booth space not already assigned to organizations and clubs. Exhibit booths will not be rated and will not receive premium money.
4. A commercial booth is one by a business or individual with the purpose of promoting their products(s). These booths will not be judged and will not receive premium money.
5. All requests for booths in the exhibit building must be made to Whitney Wright. Please report the subject or title in order to avoid any duplication.
6. NO raffles are to be sold without permission of the Perry County Fair Association.

SCORE CARD FOR EDUCATIONAL BOOTHS

	POINTS
APPROPRIATENESS OF THEME	15
Timely, Important, Beneficial, Practical	
PREPARATION AND PRESENTATION	10
Proper Planning, Well Presented, Title, Attention-Getter	
Backgrounds and Foregrounds	
ACCURACY	10
ATTRACTIVENESS	15
Dominant Element, Unity and Movement, Contrast, Balance	
SIMPLICITY AND BREVITY	10
Single Concept/Idea, Orderly Arrangement, Appropriate Number of Elements	
CLARITY	15
Lettering Neat, Poster(s)/Place Cards Easy to Read; Message Concise and Simple	
EFFECTIVENESS	25
Educational Value, Change Attitude, Promote Learning, Improve Practices	

DEPARTMENT II HOME ECONOMICS RULES AND REGULATIONS

1. All foods must be canned by the exhibitor within the **PAST TWELVE (12) MONTHS**.
2. Exhibitors must be residents of Perry County or belong to an organization (4H, EHC club, or FFA).
3. No exhibitor will be allowed to interfere in any way with the judges(s) in the performance of his/her duties.
4. Every article will be under the control of the superintendent(s) and every possible care will be taken to prevent damage, but in no case will the Perry County Fair Association be responsible for any loss or damage that might occur.
5. Articles will be judged and awarded points according to their merit.
6. No exhibitor will be awarded more than one premium in any class (only **ONE** entry for each category is acceptable in any division and must be the sole property of the exhibitor).
7. All containers or articles must be labeled by the exhibitor with entry name, address and exhibitor number. Label is to be placed ¼ inch from the bottom on the opposite side from the jar's manufacturer label.
8. Containers for fruit and vegetables must be **standard** quart or pint jars, and bands should be left on jars. Jelly, jams, preserves, conserves and marmalades may use one-half pint jars or jelly jars.
9. NO paraffin should be placed on jellies, preserves, marmalades, conserves, or jams. It should be sealed with a lid.
10. The exhibits will be judged by an **A, B, and C** rating. **A** and **B** places will receive premiums paid on the point basis.
11. A youth division is available to all boys and girls, unmarried and attending elementary or high school, for all classes. Ages 5 to 18 for handicrafts, baked foods, home furnishings, clothing, and dried fruits and vegetables and for all classes of canned food preservation. (**ALL JARS MUST BE LABELED AND AGE INCLUDED.**) Adult division is open to anyone over age 19 (unless otherwise stated in the department).

POINTS THAT WILL BE CONSIDERED IN JUDGING

CONTAINERS – Standard jars, clean and polished lids and rings free from rust or spots. Leave band on lid.

PACK – Jars filled to appropriate headspace. Good proportion of liquids and solids. All products covered with liquids.

UNIFORMITY – Pieces of same size and shape. Natural, even color throughout.

TEXTURE – Products free from defects. Shows careful selection of products.

APPEARANCE – No loose seeds, spices, strings, etc. (EXCEPT WHERE STATED IN CATALOG).

DEPARTMENT - FOOD PRESERVATION
ADULT DIVISION 102
YOUTH DIVISION 202

FOODS PRESERVED BY THE HOT WATER BATH METHOD

REGULATIONS

FRUITS

Fruits should be firmly packed with uniform size, shape and color. One-half inch headspace. Shingle for peaches, pears and apple halves. Liquid or syrup should cover fruit.

TOMATOES

Tomatoes should have one inch of headspace. Liquid on tomatoes should be natural juice from tomatoes with a minimum number of seeds. **ABSOLUTELY NO WHOLE TOMATOES.**

<u>CLASS</u>	<u>POINTS</u>
1. Apples	4 – 2 – 0
2. Applesauce	4 – 2 – 0
3. Berries	4 – 2 – 0
4. Cherries	4 – 2 – 0
5. Fruit Juices (limit of 3 different kinds)	4 – 2 – 0
6. Peaches	4 – 2 – 0
7. Pears	4 – 2 – 0
8. Plums	4 – 2 – 0
9. Sauerkraut	4 – 2 – 0
10. Tomato Juice	4 – 2 – 0
11. Tomatoes	4 – 2 – 0

DEPARTMENT - FOOD PRESERVATION
ADULT DIVISION 103
YOUTH DIVISION 203

STEAM PRESSURE COOKER METHOD

REGULATIONS

VEGETABLES

One inch headspace (except for starchy products like corn, shelled beans, or peas, which need one and one-fourth inch headspace). Greens and starchy vegetables should have enough liquid to make a loose pack when processed. (Put vegetables up to one and one-quarter, then the rest liquid to make a loose pack).

MEATS

Jar full (except for one to one and one-quarter inch headspace). Good proportion of meat and liquid with excess fat and gristle removed; same size and shape. Only one kind of meat to a container. Liquid should be clear; there should not be over one-half inch of fat on chicken or beef, nor over three-quarters inch on pork.

<u>CLASS</u>	<u>POINTS</u>
1. Beans - Green	4 – 2 – 0
2. Beans - Lima	4 – 2 – 0
3. Beans – Shelled (except Lima)	4 – 2 – 0
4. Beets – not pickled	4 – 2 – 0
5. Carrots	4 – 2 – 0
6. Corn - creamed	4 – 2 – 0
7. Corn – whole kernel	4 – 2 – 0
8. Greens	4 – 2 – 0
9. Meats – Beef	4 – 2 – 0
10. Meats – Fish	4 – 2 – 0
11. Meats – other	4 – 2 – 0
12. Meats – Pork	4 – 2 – 0
13. Meats – Poultry	4 – 2 – 0
14. Okra – not pickled	4 – 2 – 0
15. Peas – English	4 – 2 – 0
16. Peas – Field	4 – 2 – 0
17. Potatoes – any kind	4 – 2 – 0
18. Soup Mixture	4 – 2 – 0
19. Squash	4 – 2 – 0
20. Miscellaneous	4 – 2 – 0

**DEPARTMENT - FOOD PRESERVATION
ADULT DIVISION 104
YOUTH DIVISION 204**

VINEGAR AND/OR SUGAR METHOD

REGULATIONS

PICKLES & RELISHES

One-half inch headspace; a reasonable amount of dill and loose spices are allowed as long as there is NO discoloration or cloudiness.

<u>CLASS</u>	<u>POINTS</u>
1. Catsup	4 – 2 – 0
2. Chow-Chow (piccacalli)	4 – 2 – 0
3. Hot Sauce (chili, taco, pepper)	4 – 2 – 0
4. Picante Sauce	4 – 2 – 0
5. Pickles – Beets	4 – 2 – 0
6. Pickles – cucumber – sliced	4 – 2 – 0
7. Pickles – cucumber – whole	4 – 2 – 0
8. Pickles – cucumber – bread & butter	4 – 2 – 0
9. Pickles – cucumber – dill	4 – 2 – 0
10. Pickles – cucumber - sweet	4 – 2 – 0
11. Pickles – Mixed	4 – 2 – 0
12. Pickles – Okra	4 – 2 – 0
13. Pickles – peaches – whole	4 – 2 – 0
14. Pickles – peppers – any variety	4 – 2 – 0
15. Pickles - Squash	4 – 2 – 0
16. Relish	4 – 2 – 0
17. Relish – Corn	4 – 2 – 0
18. Relish - Pepper	4 – 2 – 0
19. Relish – Pickle	4 – 2 – 0
20. Rotel	4 – 2 – 0
21. Miscellaneous	4 – 2 – 0

DEPARTMENT - FOOD PRESERVATION
ADULT DIVISION 105
YOUTH DIVISION 205

PRESERVES, JAMS, JELLIES, CONSERVES & MARMALADES

REGULATIONS

PRESERVES

Ripe, whole berries, or small fruit, or slices of large fruit, translucent and syrup consistency of honey. (Some small fruits such as grapes, cherries and plums are halved to removed pits or seeds.

JAMS

Jam is usually less firm than jelly with fruit crushed uniformly; not too runny; not too stiff; but a definite pull on jar when turned on side.

JELLIES

One-quarter inch headspace. Clearness and color. Free from sediment, pulp and crystals. Consistency firm; not sticky, syrupy, or gummy.
NO PARAFFIN ON TOP.

CONSERVES

Jam-like products made from a combination of two or more fruits usually combined with raisins or nuts. Fruits are small pieces, evenly distributed throughout the tender, jelly-like mass. Little to no “free” syrup; if there is any syrup, it should be heavy.

MARMALADES

Made from a single fruit or a combination of fruits and usually includes citrus fruit. Small uniform pieces of fruit (and finely chopped citrus peel) evenly distributed throughout a clear, jelly-like base. Clear and translucent with NO FREE SYRUP.

PRESERVES, JAMS, JELLIES, CONSERVES & MARMALADES

<u>CLASS</u>	<u>POINTS</u>
1. Conserves – Fruits (2 or more)	4 – 2 – 0
2. Jelly – Apple	4 – 2 – 0
3. Jelly – Blackberry	4 – 2 – 0
4. Jelly – Grape or Muscadine	4 – 2 – 0
5. Jelly – Plum	4 – 2 – 0
6. Jelly – Strawberry	4 – 2 – 0
7. Jelly – any other berry	4 – 2 – 0
8. Marmalade – Grape	4 – 2 – 0
9. Marmalade – Muscadine	4 – 2 – 0
10. Marmalade – Orange	4 – 2 – 0
11. Marmalade – Plum	4 – 2 – 0
12. Marmalade – any other fruit	4 – 2 – 0
13. Preserves/Jam – Apple Butter	4 – 2 – 0
14. Preserves/Jam – Berry – other	4 – 2 – 0
15. Preserves/Jam – Blackberry	4 – 2 – 0
16. Preserves/Jam - Fig	4 – 2 – 0
17. Preserves/Jam – Muscadine	4 – 2 – 0
18. Preserves/Jam – Peach	4 – 2 – 0
19. Preserves/Jam – Pear	4 – 2 – 0
20. Preserves/Jam – Pear Honey	4 – 2 – 0
21. Preserves/Jam – Plum	4 – 2 – 0
22. Preserves/Jam – Strawberry	4 – 2 – 0
23. Preserves/Jam – Watermelon	4 – 2 – 0

**DEPARTMENT - FOOD PRESERVATION
ADULT DIVISION 106
YOUTH DIVISION 206**

DRIED FRUITS AND VEGETABLES

REGULATIONS

Must be exhibited in a canning jar with lid and ring band in place. Does not have to be sealed. Jar must be filled to within one-half inch from the top of the jar.

<u>CLASS</u>	<u>POINTS</u>
1. Apples	4 – 2 – 0
2. Peaches or Apricots	4 – 2 – 0
3. Vegetables	4 – 2 – 0
4. Miscellaneous	4 – 2 – 0

DEPARTMENT - FOOD PREPARATION

BAKED FOODS REGULATIONS

Absolutely no commercial mixes will be accepted. All entries must be brought in air tight bags. No glass containers will be allowed. Decorated cakes are judged on decoration only.

PIES

¼ pie on paper plate.

CAKES

½ cake on large paper plate

COOKIES

3 per plate

CANDY

3 pieces per plate

BREADS

½ loaf per plate

3 biscuits

3 muffins

3 rolls

3 doughnuts

DEPARTMENT - FOOD PREPARATION
ADULT DIVISIONS 107 – 111
YOUTH DIVISIONS 207 - 211

BREADS

DIVISION 107 OR 207

<u>CLASS</u>	<u>POINTS</u>
1. Breads – Braided Cinnamon - Raised	4 – 2 – 0
2. Breads – Cinnamon Rolls – Raised	4 – 2 – 0
3. Breads – Coffee Cake	4 – 2 – 0
4. Breads – Herb – Raised	4 – 2 – 0
5. Breads – Oatmeal – Raised	4 – 2 – 0
6. Breads – Raisin – Raised	4 – 2 – 0
7. Breads – Rolls – Raised (3 of any kind)	4 – 2 – 0
8. Breads – Rye – Raised	4 – 2 – 0
9. Breads – Sour Dough – Raised	4 – 2 – 0
10. Breads – White – Raised	4 – 2 – 0
11. Breads – Whole Wheat - Raised	4 – 2 – 0
12. Machine Breads – Braided Cinnamon	4 – 2 – 0
13. Machine Breads – Cinnamon Rolls (3)	4 – 2 – 0
14. Machine Breads – Coffee Cake	4 – 2 – 0
15. Machine Breads - Herb	4 – 2 – 0
16. Machine Breads – Oatmeal	4 – 2 – 0
17. Machine Breads – Raisin	4 – 2 – 0
18. Machine Breads – Rolls (3 of any kind)	4 – 2 – 0
19. Machine Breads – Rye	4 – 2 – 0
20. Machine Breads – Sour Dough	4 – 2 – 0
21. Machine Breads – White	4 – 2 – 0
22. Machine Breads – Whole Wheat	4 – 2 – 0
23. Quick Breads – Banana	4 – 2 – 0
24. Quick Breads – Biscuits – baking powder (3)	4 – 2 – 0
25. Quick Breads – Biscuits – buttermilk (3)	4 – 2 – 0
26. Quick Breads – Corn Muffins (3)	4 – 2 – 0
27. Quick Breads – Date Nut	4 – 2 – 0
28. Quick Breads – Doughnuts – yeast (3)	4 – 2 – 0
29. Quick Breads – Nut Bread – baking powder	4 – 2 – 0
30. Quick Breads – others not listed above	4 – 2 – 0

DEPARTMENT - FOOD PREPARATION
ADULT DIVISION
YOUTH DIVISION

CAKES

DIVISION 108 OR 208

<u>CLASS</u>	<u>POINTS</u>
1. Angel Food Cake	4 – 2 – 0
2. Carrot Cake – with or without icing	4 – 2 – 0
3. Chiffon Cake	4 – 2 – 0
4. Cup Cakes (3)	4 – 2 – 0
5. Decorated Cake – Judged on decoration only	4 – 2 – 0
6. Devil Food Cake or Chocolate Cake	4 – 2 – 0
7. Pound Cake	4 – 2 – 0
8. Sponge Cake (with or without icing)	4 – 2 – 0
9. White Layer Cake	4 – 2 – 0
10. Yellow Layer Cake	4 – 2 – 0
11. Other (not listed)	4 – 2 – 0

COOKIES

DIVISION 109 OR 209

<u>CLASS</u>	<u>POINTS</u>
1. Brownies	4 – 2 – 0
2. Chocolate Chip Cookies	4 – 2 – 0
3. Filled Cookies	4 – 2 – 0
4. Ginger Cookies	4 – 2 – 0
5. Ice Box Cookies	4 – 2 – 0
6. Oatmeal Cookies	4 – 2 – 0
7. Sugar Cookies - plain	4 – 2 – 0
8. Other (not listed)	4 – 2 – 0

PIES

DIVISION 110 OR 210

<u>CLASS</u>	<u>POINTS</u>
1. Apple	4 – 2 – 0
2. Berry – any kind	4 – 2 – 0
3. Cherry	4 – 2 – 0
4. Peach	4 – 2 – 0
5. Pecan	4 – 2 – 0
6. Other	4 – 2 – 0

DEPARTMENT - FOOD PREPARATION
ADULT DIVISION
YOUTH DIVISION

CANDY

DIVISION 111 OR 211

<u>CLASS</u>	<u>POINTS</u>
1. Divinity	4 – 2 – 0
2. Fondant – any shape	4 – 2 – 0
3. Fudge – nut	4 – 2 – 0
4. Fudge - peanut butter	4 – 2 – 0
5. Fudge – (plain)	4 – 2 – 0
6. Pralines	4 – 2 – 0
7. Uncooked Candy	4 – 2 – 0
8. Other - not listed	4 – 2 – 0

DEPARTMENT - HOME FURNISHINGS
ADULT DIVISIONS 112 – 114
YOUTH DIVISIONS 212 - 214
REGULATIONS

All exhibits must have been made by the exhibitor in the past twelve months.

DIVISION 112 OR 212

<u>CLASS</u>	<u>POINTS</u>
1. Quilt (appliquéd - full size)	12– 8 – 0
2. Quilt (embroidered - full size)	12– 8 – 0
3. Quilt (pieced - full size)	12– 8 – 0
4. Quilt (other - full size)	12– 8 – 0

DIVISION 113 OR 213

<u>CLASS</u>	<u>POINTS</u>
1. Afghan	6 – 4 – 0
2. Bedspread – crocheted	6 – 4 – 0
3. Bedspread – other	6 – 4 – 0
4. Rug – other – over 36 inches	6 – 4 – 0
5. Rug - crocheted or braided - over 36 inches	6 – 4 – 0
6. Tablecloth – crocheted	6 – 4 – 0

DIVISION 114 OR 214

<u>CLASS</u>	<u>POINTS</u>
1. Afghan – baby	4 – 2 – 0
2. Afghan - lap	4 – 2 – 0
3. Christmas Tree Skirt	4 – 2 – 0
4. Quilt - baby	4 – 2 – 0
5. Quilt - crib	4 – 2 – 0
6. Quilt – lap	4 – 2 – 0
7. Quilt top – Pieced	4 – 2 – 0
8. Tablecloths – Embroidered	4 – 2 – 0
9. Tablecloths – Hemmed	4 – 2 – 0
10. Tablecloths – Painted	4 – 2 – 0
11. Miscellaneous	4 – 2 – 0

BEST OF SHOW WILL BE AWARDED

DEPARTMENT - HOUSEHOLD ARTS
ADULT DIVISION 115
YOUTH DIVISION 215

REGULATIONS

All articles must have been made by the exhibitor in the last twelve months.

DIVISION 115 OR 215

<u>CLASS</u>	<u>POINTS</u>
1. Candle Wicking	4 – 2 – 0
2. Counted Cross Stitch Article (6 inches or larger)	4 – 2 – 0
3. Counted Cross Stitch Picture (must be framed)	4 – 2 – 0
4. Crewel Needlework	4 – 2 – 0
5. Crocheted Article (6 inches or larger)	4 – 2 – 0
6. Crocheted Doilies (6 inches or larger)	4 – 2 – 0
7. Crocheted Article by person 65+ (6 in. or larger)	4 – 2 – 0
8. Curtains for one window – any type	4 – 2 – 0
9. Dishtowel	4 – 2 – 0
10. Embroidered Article	4 – 2 – 0
11. Hardanger Article	4 – 2 – 0
12. Luncheon Sets	4 – 2 – 0
13. Needlepoint (6 inches or larger)	4 – 2 – 0
14. Needlepoint on Plastic 6 inches or larger)	4 – 2 – 0
15. Needlepoint Picture (must be framed)	4 – 2 – 0
16. Padded Photo Album	4 – 2 – 0
17. Pillow	4 – 2 – 0
18. Pillowcases (pair)	4 – 2 – 0
19. Place mats (4)	4 – 2 – 0
20. Quilted Wall Hanging	4 – 2 – 0
21. Table Runner	4 – 2 – 0
22. Trapunto	4 – 2 – 0

DEPARTMENT - HOUSEHOLD ARTS
ADULT DIVISION 116
YOUTH DIVISION 216

DIVISION 116 OR 216

<u>CLASS</u>	<u>POINTS</u>
1. Counted Cross Stitch (under 6 inches)	2 – 1 – 0
2. Crocheted Article (under 6 inches)	2 – 1 – 0
3. Crocheted Article by person 65+ (under 6 inches)	2 – 1 – 0
4. Kleenex Box Cover	2 – 1 – 0
5. Needlepoint on Plastic (under 6 inches)	2 – 1 – 0
6. Pin Cushion – any kind	2 – 1 – 0
7. Pot Holder	2 – 1 – 0
8. Miscellaneous (not in any category listed above)	2 – 1 – 0

DEPARTMENT– CLOTHING/SEWING
ADULT DIVISIONS 117 – 120
YOUTH DIVISION 217 -220

REGULATIONS

Garment must have been made by the exhibitor in the past twelve months.
Stained or dirty items will **NOT** be judged.

DIVISION 117 OR 217

<u>CLASS</u>	<u>POINTS</u>
1. Coat – lined	8 – 6 – 0
2. Dress – crocheted – Adult	8 – 6 – 0
3. Dress – knitted – Adult	8 – 6 – 0
4. Jacket – lined	8 – 6 – 0
5. Suit – tailored with lined jacket	8 – 6 – 0

DIVISION 118 OR 218

<u>CLASS</u>	<u>POINTS</u>
1. Coat – unlined	6 – 4 – 0
2. Coat or Jacket – child’s	6 – 4 – 0
3. Dress – church or street	6 – 4 – 0
4. Dress – evening	6 – 4 – 0
5. Dress – knitted or crocheted – child’s	6 – 4 – 0
6. Dress and Jacket Ensemble	6 – 4 – 0
7. Pants – men’s or boy’s	6 – 4 – 0
8. Suit – unlined	6 – 4 – 0
9. Sweater – knitted or crocheted	6 – 4 – 0

DEPARTMENT II – CLOTHING/SEWING

DIVISION 119 OR 219

<u>CLASS</u>	<u>POINTS</u>
1. Blouse	4 - 2 - 0
2. A. Cape or Poncho Sewn B. Cape or Poncho Knitted C. Cape or Poncho Crocheted D. Cape or Poncho Woven	4 - 2 - 0
3. Dress – Casual	4 - 2 - 0
4. Dress – Child’s Church	4 - 2 - 0
5. Dress – Child’s School	4 - 2 - 0
6. Dress – Girl’s Church	4 - 2 - 0
7. Dress – Girl’s School	4 - 2 - 0
8. Jumper	4 - 2 - 0
9. Pajamas	4 - 2 - 0
10. Pants – Women’s	4 - 2 - 0
11. Robe or Duster	4 - 2 - 0
12. Sacque, Bootees, Cap	4 - 2 - 0
13. Shirt – Adult	4 - 2 - 0
14. Shirt (up to size 14)	4 - 2 - 0
15. Skirt	4 - 2 - 0
16. Sports Clothes	4 - 2 - 0
17. A. Stole Sewn B. Stole Knitted C. Stole Crocheted D. Stole Woven	4 - 2 - 0
18. Vest – knitted or crocheted	4 - 2 - 0
19. Miscellaneous	4 - 2 - 0

DEPARTMENT – CLOTHING/SEWING

DIVISION 120 OR 220

<u>CLASS</u>	<u>POINTS</u>
1. Apron – BBQ	2 - 1 - 0
2. Apron – Fancy	2 - 1 - 0
3. Apron – Kitchen	2 - 1 - 0
4. Cap	2 - 1 - 0
5. Dress – Infant	2 - 1 - 0
6. Gown – Infant	2 - 1 - 0
7. Hat	2 - 1 - 0
8. Jacket - Bed	2 - 1 - 0
9. Recycled Garment	2 - 1 - 0
10. Slippers - House	2 - 1 - 0
11. Socks – knitted	2 - 1 - 0
12. Tote - bag	2 - 1 - 0
13. Vest – cloth	2 - 1 - 0
14. Miscellaneous	2 - 1 - 0

DEPARTMENT - HANDICRAFT OR CRAFT
ADULT DIVISION 121 – 122
YOUTH DIVISION 221 - 222

REGULATIONS

All articles must have been made by the exhibitor with the past twelve months.

CLAY CRAFT Solid clay figure made from dried or baked clay. YOUTH ONLY

LEGO ART Base not larger than 8” X 10” - Heights not taller than 8”. YOUTH ONLY

NATURAL WONDERS Unaltered natural items of interest from Perry County.

SCRAPBOOKING One page entries – no larger than 12” X 12” – in page protectors.

DIVISION 121 OR 221

<u>CLASS</u>	<u>POINTS</u>
1. Angels	4 - 2 - 0
2. Art Foam	4 - 2 - 0
3. Basket – woven	4 - 2 - 0
4. Bird House – designed & constructed by exhibitor	4 - 2 - 0
5. Bird House – made from existing item	4 - 2 - 0
6. Bird House – purchased house decorated by exhibitor	4 - 2 - 0
7. Ceramic – by hand	4 - 2 - 0
8. Ceramic – mold	4 - 2 - 0
9. Corn Shuck Craft	4 - 2 - 0
10. Craft made from recycled material	4 - 2 - 0
11. Crocheted Necklace	4 - 2 - 0
12. Decorated – Aprons (painted)	4 - 2 - 0
13. Decorated – Basket	4 - 2 - 0
14. Decorated – Quart canning jar	4 - 2 - 0
15. Decorated – Shirt (other)	4 - 2 - 0
16. Decorated – Shirt (painted)	4 - 2 - 0
17. Decoration – Christmas – felt	4 - 2 - 0
18. Decoration – Christmas – other	4 - 2 - 0
19. Decoration – Christmas – Styrofoam	4 - 2 - 0
20. Decoration – Easter	4 - 2 - 0

21. Decoration - Halloween	4 - 2 - 0
22. Decoration – other Holiday	4 - 2 - 0
23. Decoration – Thanksgiving	4 - 2 - 0
24. Doll	4 - 2 - 0
25. Hand Bag	4 - 2 - 0
26. Leather Tooling	4 - 2 - 0
27. Old Boot Planter	4 - 2 - 0
28. Plaster Molding	4 - 2 - 0
29. Stuffed Article	4 - 2 - 0
30. Toy	4 - 2 - 0
31. Wall Hanging or Plaque	4 - 2 - 0
32. Wood Carving – Junior	4 - 2 - 0
33. Wreaths – any kind	4 - 2 - 0
34. Yard Décor	4 - 2 - 0
35. Cookie Jar Craft (plastic or glass jugs with lids)	4 - 2 - 0
36. Pallet Art	4 - 2 - 0
37. Diamond Dot Art	4 - 2 - 0
38. Miscellaneous	4 - 2 - 0

DEPARTMENT II - HANDICRAFT OR CRAFT

DIVISION 122 OR 222

<u>CLASS</u>	<u>POINTS</u>
1. Beaded Article	4 - 2 - 0
2. Clay Crafts – YOUTH ONLY	4 - 2 - 0
3. Duct Tape Creations	4 - 2 - 0
4. Lego Art – 6 years and under - YOUTH ONLY	4 - 2 - 0
5. Lego Art – 7 to 12 years – YOUTH ONLY	4 - 2 - 0
6. Lego Art – 13-18 years – YOUTH ONLY	4 - 2 - 0
7. Natural Wonders	4 - 2 - 0
8. Painted Rock	4 - 2 - 0
9. Refrigerator Magnet	4 - 2 - 0
10. Scrapbooking – family	4 - 2 - 0
11. Scrapbooking – garden	4 - 2 - 0
12. Scrapbooking – holidays	4 - 2 - 0
13. Scrapbooking – pets	4 - 2 - 0
14. Strung Necklace	4 - 2 - 0
15. Miscellaneous	4 - 2 - 0

DEPARTMENT - WOOD CRAFT AND METAL ART
ADULT DIVISIONS 123 – 124
YOUTH DIVISIONS 223 - 224

WOOD CRAFTS
DIVISION 123 OR 223

<u>CLASS</u>	<u>POINTS</u>
1. Bread Boxes	6 – 4 – 0
2. End Tables	6 – 4 – 0
3. Figure Carving	6 – 4 – 0
4. Furniture – Small	6 – 4 – 0
5. Wood Burning	6 – 4 – 0
6. Other	6 – 4 – 0

METAL ART
DIVISION 124 OR 224

<u>CLASS</u>	<u>POINTS</u>
1. Aluminum	4 – 2 – 0
2. Brass	4 – 2 – 0
3. Copper	4 – 2 – 0
4. Iron	4 – 2 – 0
5. Tin	4 – 2 – 0
6. Wrought Iron	4 – 2 – 0
7. Other	4 – 2 – 0

PLACE SETTINGS

DIVISION 125 OR 225

To enter, a space of 24 inches will be available for you to set up a place setting (Table scape), consisting of a setting for one. The categories are:

1. Birthday
2. Formal or Elegant
3. Holiday
4. Seasonal (Spring, Summer, Fall, Winter)
5. Theme (Western, Camping, Super Bowl, etc.)

Judging will award 1st, 2nd, and 3rd. Points will be given and there will be an overall Best of Show.

DEPARTMENT - FLOWER EXHIBITS
ADULT DIVISIONS 127 – 130
YOUTH DIVISIONS 227 - 230

REGULATIONS

1. All citizens of Perry County are eligible to enter flower exhibits.
2. The Perry County Fair Association cannot be held responsible for any containers or potted plants that are entered in this show.
3. A person may enter only ONE entry in each division.
4. All exhibits must have been grown exclusively by the exhibitor
5. Containers will be furnished for the division of CUT FLOWERS.
6. All potted plants, violets, etc. must have been in possession of the exhibitor at least three months.
7. No entry may be overdressed or over groomed (no oiling of leaves, no trimming of petals, etc)
8. The entries will be judged **A, B, or C**. **A** and **B** places will receive premiums paid on the point basis.

BEST OF SHOW WILL BE AWARDED

FLORAL ARRANGEMENTS

DIVISION 127 OR 227

<u>CLASS</u>	<u>POINTS</u>
1. Basket: a clever display of produce, herbs, and/or flowers from your garden in a basket	3 – 2 – 0
2. Cacti: clever display of cacti in an attractive container.	3 – 2 – 0
3. Hanging: one or more flowering plants in a hanging container. Must be light enough in weight for display on overhead pole.	3 – 2 – 0
4. Hanging: one or more foliage plants in a hanging container. Must be light enough in weight for display on overhead pole.	3 – 2 – 0
5. Succulents: clever display of succulents, other than cactus, in an attractive container suitable for the patio	3 – 2 – 0
6. Terrarium: one or more living plants growing and thriving inside a closed transparent container	3 – 2 – 0

DRIED ARRANGEMENTS

DIVISION 128 OR 228

<u>CLASS</u>	<u>POINTS</u>
1. An arrangement using dried, treated and/or painted plant material	3 – 2 – 0
2. An arrangement using a structural form consisting of dried, treated and/or painted plant material	3 – 2 – 0
3. A segment table exhibition for a luncheon using dried, treated and/or painted plant material	3 – 2 – 0
4. Other	3 – 2 – 0

DEPARTMENT - FLOWER EXHIBITS

POTTED PLANTS **DIVISION 129 OR 229**

<u>CLASS</u>	<u>POINTS</u>
1. African Violet	3 – 2 – 0
2. Airplane Plant	3 – 2 – 0
3. Aloe Vera	3 – 2 – 0
4. Anthrurum	3 – 2 – 0
5. Arhimenes: Nut Orchard, Magic Flower, Cupids	3 – 2 – 0
6. Azalea	3 – 2 – 0
7. Banana Tree	3 – 2 – 0
8. Begonia	3 – 2 – 0
9. Bougainvilla	3 – 2 – 0
10. Cactus	3 – 2 – 0
11. Caladium	3 – 2 – 0
12. Coleus	3 – 2 – 0
13. Corn Plant	3 – 2 – 0
14. Creeping Charlie	3 – 2 – 0
15. Croton	3 – 2 – 0
16. Crown of Thorns	3 – 2 – 0
17. Deviled Backbone	3 – 2 – 0
18. Dieffenbachia	3 – 2 – 0
19. Dracaena	3 – 2 – 0
20. Elephant Ear	3 – 2 – 0
21. Fern: Asparagus	3 – 2 – 0
22. Fern: Boston	3 – 2 – 0
23. Fern: Deerfoot	3 – 2 – 0
24. Fern: Rabbit Foot	3 – 2 – 0
25. Gardenia	3 – 2 – 0
26. Geranium	3 – 2 – 0
27. Heather	3 – 2 – 0
28. Hibiscus	3 – 2 – 0
29. Herbs	3 – 2 – 0
30. Hindu Rope Plant	3 – 2 – 0
31. Hosta	3 – 2 – 0
32. House Leeks	3 – 2 – 0
33. Impatiens	3 – 2 – 0
34. Iris	3 – 2 – 0
35. Ivy	3 – 2 – 0
36. Jade	3 – 2 – 0
37. Kalanchoe	3 – 2 – 0
38. Lemon Tree	3 – 2 – 0
39. Lily	3 – 2 – 0
40. Liriope	3 – 2 – 0

41. Mandevilla	3 – 2 – 0
42. Mixed Pot	3 – 2 – 0
43. Moses in the Cradle	3 – 2 – 0
44. Moss	3 – 2 – 0
45. Mother of Thousands	3 – 2 – 0
46. Norfolk Pine	3 – 2 – 0
47. Palm	3 – 2 – 0
48. Peperomia	3 – 2 – 0
49. Pepper plant	3 – 2 – 0
50. Petunia	3 – 2 – 0
51. Philodendron	3 – 2 – 0
52. Ponytail	3 – 2 – 0
53. Prayer plant	3 – 2 – 0
54. Pregnant plant	3 – 2 – 0
55. Rubber plant	3 – 2 – 0
56. Sansevieria (Mother-in-law tongue)	3 – 2 – 0
57. Schefflera	3 – 2 – 0
58. Shamrock	3 – 2 – 0
59. Shrimp Plant	3 – 2 – 0
60. Silver Queen	3 – 2 – 0
61. Spathiphyllum	3 – 2 – 0
62. Spider plant	3 – 2 – 0
63. Strawberries	3 – 2 – 0
64. Succulents	3 – 2 – 0
65. Verbenia	3 – 2 – 0
66. Wandering Jew	3 – 2 – 0
67. White Butterfly	3 – 2 – 0
68. Grow it in a bucket	3 – 2 – 0
69. Other	3 – 2 – 0

CUT FLOWERS

DIVISION 130 - 230

<u>CLASS</u>	<u>POINTS</u>
1. Aster (1 bloom)	3 – 2 – 0
2. Begonias	3 – 2 – 0
3. Cannas (1 stalk with foliage)	3 – 2 – 0
4. Celosia – Crested (1 stalk – coxcomb)	3 – 2 – 0
5. Celosia – Plumed (1 stalk –princes’ feather)	3 – 2 – 0
6. Cosmos (1 bloom)	3 – 2 – 0
7. Crepe Myrtle (1 stem)	3 – 2 – 0
8. Dahlias – Large (1 bloom – 4 to 7 inches)	3 – 2 – 0
9. Dahlias – Large (1 bloom – 8 inches or more)	3 – 2 – 0
10. Gardenia	3 – 2 – 0
11. Geranium	3 – 2 – 0
12. Gladiolas	3 – 2 – 0
13. Hibiscus (1 bloom)	3 – 2 – 0
14. Impatiens – (1 stem – any color)	3 – 2 – 0

15. Irises	
16. Roses – Floribundas	3 – 2 – 0
17. Roses – Hybrid Tea	3 – 2 – 0
18. Marigold – Double	3 – 2 – 0
19. Marigold – Large	3 – 2 – 0
20. Marigold – Single	3 – 2 – 0
21. Mums	3 – 2 – 0
22. Periwinkle – any color (1 stem)	3 – 2 – 0
23. Petunias – Double	3 – 2 – 0
24. Petunias – Single	3 – 2 – 0
25. Phlox (1 stem)	3 – 2 – 0
26. Rose of Sharon (1 stem)	3 – 2 – 0
27. Salvia – Blue Salvia	3 – 2 – 0
28. Salvia – Scarlet Sage	3 – 2 – 0
29. Sedums (house leak)	3 – 2 – 0
30. Verbenas – any color (1 stem)	3 – 2 – 0
31. Zinnias – Large	3 – 2 – 0
32. Zinnias – Small	3 – 2 – 0
33. Other	3 – 2 – 0

DEPARTMENT IV - ART & PHOTOGRAPHY

ART ADULT DIVISION 131 ELEMENTARY DIVISION 231 JUNIOR DIVISION 232

There will be **THREE** age divisions in the art department:

<u>Division</u>	<u>Ages</u>	<u>Points</u>
Elementary	5 – 11	4 – 2 – 0
Junior	12 – 19	6 – 4 – 0
Adult	20 and over	6 – 4 – 0

REGULATIONS

1. All entries must be framed or matted.
2. All entries must be suitable for hanging.
3. Construction paper is not acceptable as matting.
4. All entries previously entered in the fair **CANNOT** be entered again.
5. Maximum entries is 10 or a maximum of five in one category.
6. Painted objects that do not fit the regular art department criteria, such as boxes, plates, saw blades, etc. may be no larger than 2 feet by 2 feet.
7. Quilt block type designs painted on wood, such as those seen on the Perry County Quilt Block Trail can be no larger than 2 feet by 2 feet. This is due to limited space availability.

BEST OF SHOW WILL BE AWARDED TO YOUTH AND ADULT DIVISIONS

AN ENTRY MAY BE MADE IN ANY MEDIUM LISTED BELOW:

1. Acrylic
2. Charcoal
3. Collage
4. Crayon
5. Mixed media
6. Oil
7. Pastel
8. Pen and ink
9. Pencil
10. Watercolor
11. Digital Art
12. Wildcard

Maximum entries is 10 **OR** maximum of 5 in one category

PHOTOGRAPHY
ADULT DIVISION

BLACK AND WHITE DIVISION 132

COLOR DIVISION 133

YOUTH DIVISION

ELEMENTARY BLACK AND WHITE DIVISION 233

ELEMENTARY COLOR DIVISION 234

JUNIOR BLACK AND WHITE DIVISION 235

JUNIOR COLOR DIVISION 236

There will be **THREE** age divisions in the photography department:

<u>Division</u>	<u>Ages</u>	<u>Points</u>
Elementary	5 – 11	6 – 4 – 0
Junior	12 – 19	6 – 4 – 0
Adult	20 and over	6 – 4 – 0

REGULATIONS

1. Photos must be taken by the exhibitor – NO professional photographers
2. Photos must have been taken within the last 12 months
3. Photographs must be 8” x 10” matted on an 11” x 14” mat with stiff backing. Any color mat is acceptable. No identifying marks are permitted on the front of the mat or photo. No photos framed with glass.
4. Construction paper is not an acceptable matting.
5. Maximum entry of five entries in BLACK AND WHITE and five entries in color for each subject matter listed below.
6. All entries previously entered in the fair **CANNOT** be entered again.

BEST OF SHOW WILL BE AWARDED IN EACH DIVISION

1. Action
2. Animal
3. Creatively Enhanced
4. Fair
5. Flower
6. Geometric or abstract
7. People
8. Portraits
9. Scenic
10. Wild card (meaning any other category not listed above)

NOTE: A caption to identify the place of photo may be attached to back of picture.

DEPARTMENT - FIELD CROPS & HORTICULTURE

ADULT DIVISIONS 134 –

YOUTH DIVISIONS 237 -

REGULATIONS

1. Only one entry may be made for any class by division.
2. All entries must have been produced in Perry County.
3. All entries must have been produced exclusively by the exhibitor.
4. Entries must be clearly labeled with the following information: name of the produce and the exhibitor's name and address.

BEST OF SHOW WILL BE AWARDED FOR ADULT DIVISIONS

TRUCK CROPS

DIVISION 134 OR 237

<u>CLASS</u>	<u>POINTS</u>
1. Apples – plate of 4	6 – 3 – 0
2. Beans – Lima – plate of 10 beans	6 – 3 – 0
3. Beans – snap – plate of 10 beans	6 – 3 – 0
4. Berries – plate of 10	6 – 3 – 0
5. Carrots – plate of 6	6 – 3 – 0
6. Cherries – plate of 10	6 – 3 – 0
7. Cucumbers – plate of 4	6 – 3 – 0
8. Eggplants – plate of 2	6 – 3 – 0
9. Gourds – ornamental	6 – 3 – 0
10. Grapes – plate of 10	6 – 3 – 0
11. Herbs	6 – 3 – 0
12. Muscadine	6 – 3 – 0
13. Okra – plate of 6 pods	6 – 3 – 0
14. Onions – plate of 4	6 – 3 – 0
15. Pears – plate of 4	6 – 3 – 0
16. Peas – Field – plate of 25 pods	6 – 3 – 0
17. Peppers – Banana – plate of 4	6 – 3 – 0
18. Peppers – Bell – plate of 4	6 – 3 – 0
19. Peppers – Hot – plate of 4	6 – 3 – 0
20. Peppers – other – plate of 4	6 – 3 – 0
21. Potatoes – Irish – plate of 4	6 – 3 – 0
22. Potatoes – Sweet – plate of 4	6 – 3 – 0
23. Pumpkin – ornamental	6 – 3 – 0
24. Pumpkin	6 – 3 – 0
25. Squash – winter type – 1 large	6 – 3 – 0
26. Squash – plate of 4	6 – 3 – 0
27. Tomatoes – cherry – plate of 6	6 – 3 – 0
28. Tomatoes – other – plate of 6	6 – 3 – 0
29. Tomatoes – regular – plate of 4	6 – 3 – 0
30. Watermelon	6 – 3 – 0
31. Other	6 – 3 – 0

4-H AWARDS CATEGORY – YOUTH ONLY

DIVISION 238

1. Best 4H Giant Pumpkin	Best of Show Ribbon	6 – 3 – 0
2. Best 4H Giant Watermelon	Best of Show Ribbon	6 – 3 – 0

FIELD CROPS

DIVISION 135 OR 239

<u>CLASS</u>	<u>POINTS</u>
1. Corn – Hybrid – 5 ears	6 – 3 – 0
2. Hay – Alfalfa – 1 block	6 – 3 – 0
3. Hay – Bermuda (pure) – 1 block	6 – 3 – 0
4. Hay – Hybrid Sudan – 1 block	6 – 3 – 0
5. Hay – Lespedeza (pure) – 1 block	6 – 3 – 0
6. Hay – Mixed – 1 block	6 – 3 – 0
7. Peanut Vines – bundle of 3 vines	6 – 3 – 0
8. Peanut Vines – any variety – 1 quart	6 – 3 – 0
9. Rice – 1 bundle	6 – 3 – 0
10. Sod – Bermuda - 18 x 20 inch square	6 – 3 – 0
11. Sod – Cenipede - 18 x 20 inch square	6 – 3 – 0
12. Sod – St. Augustine - 18 x 20 inch square	6 – 3 – 0
13. Sod – Zoysia - 18 x 10 inch square	6 – 3 – 0
14. Sorghum Grain – any variety – 5 heads	6 – 3 – 0
15. Soybeans – oil type – 3 stalks	6 – 3 – 0
16. Sunflower	6 – 3 – 0
17. Wheat – any variety – 1 quart	6 – 3 – 0
18. Other	6 – 3 – 0

MISCELLANEOUS

DIVISION 136 OR 240

<u>CLASS</u>	<u>POINTS</u>
1. Eggs – brown – 1 dozen	6 – 3 – 0
2. Eggs – white – 1 dozen	6 – 3 – 0
3. Honey – comb – 1 standard jar with ½ inch headspace	6 – 3 – 0
4. Honey – strained – 1 standard jar with ½ inch headspace	6 – 3 – 0

LIVESTOCK



IMPORTANT DATES AND INFORMATION

Registration deadline: July 31, 2026

Ownership deadline: May 15 for steers and July 15 for all other livestock

Check in: Monday, September 14, 2026

Livestock will be released on Friday, September 18, 2026

DEPARTMENT VI – LIVESTOCK LIVESTOCK RULES AND REGULATIONS

HEALTH RULES AND REGULATIONS

1. All animals entering the grounds, including those for display only, **must** meet the requirements for their particular species and will be inspected by the superintendent or his representative.
2. Any animal showing evidence of infections or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible with close examination, or atrophic rhinitis, **WILL NOT** be permitted to exhibit, and will be sent home immediately. Superintendent has the right to disqualify any animal that does not meet health standards.
3. Livestock (except for sheep, goats, horses, and steers) **must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition.** “Certificate of Veterinary Inspection” refers to a legible record (made on an official form) by an accredited veterinarian.
4. All cattle and pigs are required to have an 840 RFID tag per state rules.
5. The following are health requirements broken down by species:

FOR CATTLE

1. All heifers that are 4 to 12 months of age shall be vaccinated before entering show.
2. Females over 12 months of age must be calf hood vaccinated or from a Certified Brucellosis Free Herd. Exhibitor must provide certificate.
3. Steers shall be subject to a health inspection on exhibition grounds and must have proof of baby teeth.
4. Although not required at the county level, the board would like to make it known that if an exhibitor plans to take a steer to district fair, it will require a healed tattoo.

SWINE

1. All swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for Brucellosis within 90 days prior to the exhibition or originate directly out of a validated herd, with validation number and date of last herd test shown on certificate. (Barrows are exempt).
3. Animals to be tested negative for Pseudorabies within 90 days prior to the exhibition on a test approved by the State Veterinarian or originate directly out of a Qualified Pseudo rabies Free Herd.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from the fairgrounds.

SHEEP

1. Sheep will be inspected on fairgrounds.
2. Absolutely no sheep showing sign or symptoms of disease particularly ring worm, foot rot, sore mouth, sheep pox, or scrapie, will be allowed to show.
3. Any sheep not tattooed must have a scrapie tag.

GOATS

1. Goats will be examined on grounds by fair personnel, veterinarians, or state-federal personnel.
2. No goats showing evidence of abscesses and certainly draining abscesses will be allowed to show and may be released from the fairgrounds.
3. Goats showing evidence of any other disease may also be released.
4. Any goat not tattooed must have a scrapie tag.

ARKANSAS RABBITS

1. Rabbits will be inspected on grounds.
2. No rabbits showing symptoms of disease will be allowed to show.
3. No rabbits under 6 weeks of age allowed.
4. All rabbits should have an identifying tattoo in their left ear.

ARKANSAS HORSES

1. Negative EIA test required within the past 12 months for all animals over 6 months of age.
2. Nursing foals under 6 months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

ARKANSAS POULTRY

1. Pullorum-Typhoid: All poultry, including domesticated game birds, quail, pheasants, pea fowl, guineas, turkeys, and water fowl shall have had a negative Pullorum-Typhoid test within 90 days of the fair.
2. All poultry chain will be tested. There will be NO exemptions.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation (mites, body sores, etc.) will not be permitted to exhibit. A body check will be done before registering.
4. No poultry under 6 weeks of age allowed.

GENERAL RULES AND REGULATIONS

1. Animals **must** be pre-registered. If online registration is not an option, there will be a paper registration form. All deadline dates will be posted for exhibitors. There will be no late registration.
2. The Livestock Department is open to both youth and adults. Adults will register their animals in the adult division and youth will register their animals in the youth division.
3. All exhibitors age 5-19 must show animals without assistance.
4. There will be a four year old and under show in all species. Four and under shows will be at the top of the show for that respective species.
5. Exhibitors may need to show that they are able to control their animals prior to the show.
6. No animal classes will combine. There will be open and youth exhibitors.
7. Entries in the Youth livestock are open to boys and girls with primary residence in Perry County between ages of 5-19, or who are a member of a Perry County 4-H Club or FFA Chapter.
8. Each exhibitor will receive an exhibitor number and parking pass. These will be given to the exhibitor at check in when entry fees are paid. Entry fee payment and check-in will be at the arena in the livestock barn. Every participant entering any livestock will pay the following entry fees for open and/or junior division shows:

Poultry	\$3.00 single entry/pen OR \$5.00 trio entry/pen
Rabbits	\$3.00 single entry/pen OR \$5.00 trio entry/pen
Goats	\$5.00/entry
Sheep	\$5.00/entry
Swine	\$8.00/entry
Cattle	\$10.00/entry

Horses	\$10.00/entry
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9. Money collected from these fees will be used to make improvements on the barns. Perry County Fair Association reserves the right to make any changes without notice, to any rule pertaining to the county fair and livestock show.
10. Youth entering any exhibit must meet the necessary age requirement by the opening day of the current year's fair. Exhibitors may exhibit in this show no later than the fall after graduating from high school.
11. Exhibitors will be expected to keep bedding and animals in a presentable condition at all times.
12. Cattle and calves are to be shown with halter, broke to lead, well-groomed and presented in the best possible manner.
13. Sheep, goats and swine exhibits should be trained for showing, well-groomed and presented in the best possible manner.
14. All livestock must have been owned by the exhibitor by the ownership deadline set forth by the Perry County Fair Association unless otherwise specified in the rules and regulations listed under department headings.
15. All registered animals **MUST** be registered in the **EXHIBITOR'S NAME** and registration papers must be provided.
16. An animal may be shown in one class plus showmanship with the exception of female market goats, lambs, and hogs which can also be entered in breeding classes.
17. Exhibitors will be expected to show their own animals during shows and premium sale unless they have more than one animal in a class, then another youth exhibitor, whether that be a senior (age 14-19), junior (age 9 -13), or peewee (age 5 – 8) should exhibit the animal. When there are extenuating circumstances that prevent the owner from showing the animal, no less than four members of the livestock committee will make the final decision as to whether or not the extenuating circumstances warrant someone else being able to show the animal.
18. Separate classes will be established for each breed. Registration papers should be available for inspection upon request of livestock superintendent. If there are less than three animals entered in a breed, breeds of similar origin may be combined for show purposes.
19. A night watchman will be on duty; therefore, bunking in the livestock barn will not be necessary, or permitted.
20. **All livestock must remain on exhibit until the posted time of release at which time all livestock will be expected to leave the fairgrounds.**
21. ALL bulls 6 months & older (on date of show) **MUST** be shown with a nose ring – temporary or permanent.
22. No clipping in any barn entry areas.
23. Fitting, Grooming, and Animal Care: The primary care of all junior livestock entries is to be performed **by the exhibitor** whose name appears on the entry form. The exhibitor must be present at all times during the fitting when assistance is being provided except such times as the exhibitor may be exhibiting livestock in another class
24. Poultry Chain exhibitors will show 1 chicken per 5 they receive and will show in pens of 3.
25. There will be a **MANDATORY** market animal weigh-in prior to the show. Exhibitors will weigh their animals in and then turn in weight cards. The time and date that weight cards will be due will be posted for all exhibitors to see. The exhibitor or the person they designate **MUST** be present at weigh-in. There will be **NO** weigh-ins after this. If there is a question in regards to the weight of an animal, the fair board reserves the right to have that animal reweighed.
26. During the market shows, animals may be weighed again. Their weight must be within a 5% margin of the weight recorded on their weight card.

27. Each exhibitor is responsible for his/her stall/pen. The stalls and pens for ALL livestock must be cleaned out at the conclusion of the fair. If the stalls or pens are not cleaned out when your animals are removed from the grounds, your premiums will be forfeited.
28. All animals are expected to remain on the grounds until released at the posted date and time. Exiting the fairgrounds prior to that date and time will result in premiums being forfeited.
- 29. On the day of the premium sale, any equipment may be packed up or stalls cleaned out until 11am. At 11am all activity must cease and may not resume until the conclusion of the premium sale. There will be an announcement made following the poultry auction when animals will be released. Any animals loaded and leaving before this time will forfeit premiums.**
30. Only exhibitors, animals, staff, judges, and judge's assistants will be allowed in the show ring during the show.
31. No sitting in the show ring area.
32. No feed or equipment will be allowed in the aisles that restricts the free movement of livestock and exhibitors.
33. Precautions will be exercised in caring for livestock, but neither the Perry County Fair Association nor any of its members, any cooperating agency nor individual, will not be held responsible for ANY accident or damage that might occur to the livestock while en route or on display at the fairgrounds.
34. Livestock owners are required to bring water containers, grain, feed and hay for their animals. All animals must be fed daily, or exhibitors will be asked to take animals home and forfeit premium money.
35. The Perry County Fair Association reserves the right to prohibit the exhibiting of any animal that is classed as unworthy or detrimental to public safety.
36. There will be no dogs allowed in the barns.
37. There will be no animal sales conducted in the barn. You may not put for sale signs on your animal cages or pens. You will be asked to remove them.
38. No alcohol will be allowed in the barn. If it is suspected you have alcohol, you will be asked to exit the barn and possibly the premises.

LIVESTOCK NOTICE

The Fair Board of any county, district, or the state reserves the right to have a blood and urine analysis done for any animal at their fair.

Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis that can result in a quantitative or qualitative change in the characteristics of the animal will be required to return ALL premium money and could be banned from further competition. Their name and the lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution.

DISCLOSURE: Any animal receiving medication for any life-threatening disease or illness must be registered at the time they are entered in the fair.

YOUTH DIVISION SHOWMANSHIP AWARDS

<u>Divisions</u>	<u>Ages</u>
Peewees	5-8
Juniors	9-13
Seniors	14-19

1. Pee-Wees ages 5-8 will not compete against juniors and seniors in showmanship.
2. When there are not enough entries to have a category for showmanship in the junior division (9-13), it will be allowed for the junior member to compete in the senior division (14-19) if they choose to.
3. Senior members (14-19) may not compete in junior division (9-13); however, if there is only one in a senior competition, juniors who did not win the junior showmanship can show in the senior showmanship.
4. In order for a showmanship buckle to be awarded, there must be a minimum of 2 exhibitors.
5. At no time will a buckle be awarded when there is no competition.
6. Rules may be changed per the Perry County Youth Livestock Foundation Buckle Committee as the need arises.

AWARD FOR CARE OF LIVESTOCK QUARTERS AND MOST DECORATED

Awards will be given for the following awards: the exhibitor who keeps their livestock area the cleanest throughout the week and the exhibitor who decorates their stall area the best to coincide with the theme of the fair. Any youth livestock exhibitor, with any species, is eligible for this award and will be announced at the end of the week.

Adult Livestock Showmanship

1. Showmen must be 19 years or older, If there are a large number of exhibitors, there will be multiple divisions.
2. There can be divisions for all species.
3. Showmen are encouraged to dress according to the theme of the fair.
4. Entry fee: \$20.00

POSTERBOARD COMPETITION

1. The theme will be "Stars, Stripes, and Livestock".
2. Must be turned in by posted date at the appropriate area.
3. Awards will be given. Divisions and number of awards will be decided upon after all entries are submitted.
4. Name and age must be printed **on the back**.
5. Must include a title on the board.
6. No identifying photos of the exhibitor allowed. If there are any identifying photos, the exhibitor will be disqualified immediately.
7. Must be on one sheet of poster board or a tri-fold.
8. May use paint, colors, pencil, ink, photos, fabric, magazines, paper, etc. to tell your story.
9. Must tell one livestock project story per board.

10. Only one (1) entry per exhibitor in each division: rabbit, poultry, goats, sheep, swine, cattle, and horses.
11. Judging will be based on the creativity (eye appeal & attractiveness) of the poster; as well as, the informative portion (the facts that were stated and the educational portion – does the judge learn something from the poster?)

LIVESTOCK SKILLATHON

1. All youth exhibitors are eligible to participate.
2. There will be three age divisions:

<u>Divisions</u>	<u>Ages</u>
Peewees	5-8
Juniors	9-13
Seniors	14-19

3. This contest is closed to everyone except contestants, superintendents, and livestock personnel.
4. The county extension office runs this event and will possibly post contest phases prior to the event.
5. After all classes have been judged, the contestants' cards will be graded and winners announced at the Robert Parish Memorial Premium Sale.
6. Awards will be given for first, second and third place in each division.

ROUND ROBIN SHOWMANSHIP

Round Robin Showmanship will be open to the top showmen, in both junior and senior categories, in the following species: cattle, swine, sheep, and goat. These showmen will compete by showing all species of livestock and the judge will pick an overall winner. The rules are as follows:

1. For safety reasons, representatives from the Perry County Fair Board will select the animals that will be shown in the Round Robin Showmanship, with each animal's owner and parent granting permission.
2. Coaching by an outsider will result in disqualification.
3. Showmanship dress code will be encouraged.
4. Contestants will be required to walk the different species around the ring and demonstrate control and set the animals up except for swine.
5. Scoring will be based on the following:
 - The showman's ability to properly show the animal.
 - The performance and control of the animal
 - The sportsmanship of the showman
 - The knowledge the showman has of the species
6. A 4H member may only enter in with one species. If the top showman is the same in more than one species, the reserve will take their place in one category.
7. There will be a rubric provided for the judges during this event.

DEPARTMENT VI–LIVESTOCK

HALTER HORSE SHOW

Superintendent: Lindsay Waters

REGULATIONS

1. Judged by AQHA Rules.
2. **Coggins Test Required.** These will be checked at show.
3. No stallions will be allowed.
5. Participants must clean the area assigned to them before leaving or forfeit their premium check.
6. There will be a youth and an open division.

MARES

		1 ST	2 ND	3 RD
Class 1	Weanling (Born this year)	30	20	10
Class 2	Yearling (Born last year)	30	20	10
Class 3	2 Years Old (Born 2 years ago)	30	20	10
Class 4	Aged (3 years & up)	30	20	10
Class 5	Grand Champion Mare	Trophy		
Class 6	Reserve Grand Champion Mare	Rosette		

GELDINGS

		1 ST	2 ND	3 RD
Class 7	Yearling (Born last year)	30	20	10
Class 8	2 Years Old (Born 2 years ago)	30	20	10
Class 9	Aged (3 years & up)	30	20	10
Class 10	Grand Champion Gelding	Trophy		
Class 11	Reserve Grand Champion Gelding	Rosette		

PONY HALTER CLASSES (UNDER 54")

MARES

		1 ST	2 ND	3 RD
Class 12	Weanling (Born this year)	30	20	10
Class 13	Yearling (Born last year)	30	20	10
Class 14	2 Years Old (Born 2 years ago)	30	20	10
Class 15	Aged (3 years & up)	30	20	10
Class 16	Grand Champion Mare	Trophy		
Class 17	Reserve Grand Champion Mare	Rosette		

GELDINGS

		1 ST	2 ND	3 RD
Class 18	Yearling (Born last year)	30	20	10
Class 19	2 Years Old (Born 2 years ago)	30	20	10
Class 20	Aged (3 years & up)	30	20	10
Class 21	Grand Champion Gelding	Trophy		
Class 22	Reserve Grand Champion Gelding	Rosette		

Class 23	Lead-In Class (riders ages 7 & younger)	Grand and Reserve Rosette		
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YOUTH SHOWMANSHIP

ANIMALS MUST BE REMOVED AT THE END OF THE SHOW

DEPARTMENT VI - SECTION I

DAIRY CATTLE

Superintendent: Tammy Beck

REGULATIONS

1. There will be both commercial and registered classes.
2. The following are the recognized registered breeds: Ayrshire, Brown Swiss, Holstein, Jersey, Milking Shorthorn and Guernsey.
3. Dairy exhibitors are strongly encouraged to show in white.

FEMALES, BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	Calf, over 2 months through 6 months	24	18	12
Class 2	Calf, over 6 months under 1 year	24	18	12
Class 3	Yearling, 1 year through 18 months	24	18	12
Class 4	Over 18 months that is bred	24	18	12
Class 5	Over 2 years that has calved	24	18	12
Class 6	Champion Female	Ribbon		

BULLS, BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 7	Calf, over 2 months through 5 months	24	18	12
Class 8	Calf, over 6 months under 1 year	24	18	12
Class 9	Yearling, 1 year through 2 years	24	18	12
Class 10	Two years old and over	24	18	12
Class 11	Champion Bull	Ribbon		

ALL BREEDS CHAMPION

Class 12	Grand Champion Female	Trophy
Class 13	Reserve Grand Champion Female	Rosette
Class 14	Grand Champion Bull	Trophy
Class 15	Reserve Grand Champion Bull	Rosette

YOUTH SHOWMANSHIP

DEPARTMENT VI – LIVESTOCK – SECTION II

GOATS

Superintendent: Tessie Mix

DAIRY GOATS - REGULATIONS

1. This show will adhere to the ADGA guidelines; however, it is not a sanctioned show
2. The following registered breeds can be entered into the show: Oberhasli, Nigerian Dwarf, Alpine, Lamancha, Nubian, Saanen, Toggenburg, Sable and registered Recorded Grade.
3. Unregistered breeds can be shown in a separate commercial dairy class.
4. All exhibitors are strongly encouraged to wear all white during the show.
5. If your goats are not registered correctly, they will be shown in the commercial class.
6. Animals with natural horns shall not be shown.

DOES

Junior Does (Unfreshened)

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	0 through 4 months of age	12	10	8
Class 2	5 through 8 months of age	12	10	8
Class 3	9 through 11 months of age	12	10	8
Class 4	12 through 17 months of age	12	10	8
Class 5	18 through 24 months of age	12	10	8
Class 6	Jr. Champion Doe by breed	Ribbon		

Senior Does (Freshened or Milked Regularly)

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 7	Under 2 years of age	12	10	8
Class 8	2 years of age	12	10	8
Class 9	3 years of age	12	10	8
Class 10	4 years of age	12	10	8
Class 11	5 years old and over	12	10	8
Class 12	Sr. Champion Doe by breed	Ribbon		

BUCKS

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 13	0 through 12 months of age	12	10	8
Class 14	13 through 23 months of age	12	10	8
Class 15	2 years and older	12	10	8
Class 16	Champion Buck by breed	Ribbon		

ALL BREEDS CHAMPION

Class 17	Grand Champion Doe	Trophy
Class 18	Reserve Grand Champion Doe	Rosette
Class 19	Grand Champion Buck	Trophy
Class 20	Reserve Grand Champion Buck	Rosette

YOUTH SHOWMANSHIP

MEAT GOATS - REGULATIONS

1. Open to all recognized registered breeds.
2. All unregistered will show as commercial.

DOES

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	0 through 6 months of age	12	10	8
Class 2	7 through 12 months of age	12	10	8
Class 3	13 through 23 months of age	12	10	8
Class 4	2 years of age	12	10	8
Class 5	3 years of age	12	10	8
Class 6	4 years of age	12	10	8
Class 7	Champion Doe by breed	Ribbon		

BUCKS

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 8	0 through 12 months of age	12	10	8
Class 9	13 through 23 months of age	12	10	8
Class 10	2 years of age and older	12	10	8
Class 11	Champion Buck by breed	Ribbon		

ALL BREEDS CHAMPION

Class 12	Grand Champion Doe	Trophy
Class 13	Reserve Grand Champion Doe	Rosette
Class 14	Grand Champion Buck	Trophy
Class 15	Reserve Grand Champion Buck	Rosette

MARKET GOATS – REGULATIONS

1. Youth exhibitors only.
2. Must have proof of ownership by current rules set forth by the Perry County Fair Association.
3. No bucks
4. Market goats must have their baby teeth.
5. Female animals shown in the market goat show ARE eligible to be shown in the breeding classes.
6. Classes will be divided by livestock committee after market weigh-in.
7. Minimum weight of 50 pounds.

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 16	Market Goats	18	12	10
Class 17	Grand Champion Market Goat	Trophy		
Class 18	Reserve Grand Champion Market Goat	Ribbon		

YOUTH SHOWMANSHIP

DEPARTMENT VI – LIVESTOCK – SECTION III

BEEF CATTLE

Superintendent: Tommy Park

REGULATIONS

1. The following registered breeds will be recognized:
 - a. Registered – Angus, Beefmaster, Brahman, Brangus, Charolais, Chi, Hereford, Limousin, Maine Anjou, Red Angus, Santa Gertrudis, Shorthorn and Simmental
 - b. Registered Composite – Charolais Plus, Lim-Flex, Maintainer, Shorthorn Plus, SimSolution
 - c. All other registered breeds will compete in AOB categories.
2. All animals must be halter broken and will be shown at halter. No pen judging.
3. Market steers must be owned by current rules set forth by the Perry County Fair Association.
4. Bulls 6 months and older must be shown with a nose ring (temporary or permanent).
5. There will be registered and commercial divisions for females.
6. Only registered bulls will show.
7. Exhibitors must show cattle without assistance.

FEMALES, BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	Calf, over 2 months through 6 months	24	18	12
Class 2	Calf, over 6 months and under 1 year	24	18	12
Class 3	Yearling, 1 year through 18 months	24	18	12
Class 4	Over 18 months that is bred	24	18	12
Class 5	Champion Female by breed	Ribbon		

COMMERCIAL HEIFERS

1. Classes will be offered in three divisions for commercial heifers: Exotic crosses, American crosses, and English crosses. Exhibitors should enter their heifers in one of the following divisions based on their classification.

<u>American</u> Beefmaster Brahman Brangus Texas Longhorn Santa Gertrudis	<u>English</u> Angus Hereford Shorthorn	<u>Exotic</u> Charolais Chianina Gelbvieh Limousin Maine Anjou Simmental
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2. Heifers will be weighed in to determine classes.
3. The judge will be instructed to place the commercial class with emphasis on breed character as well as overall quality.
4. Points for this division:

<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
24	18	12

BULLS, BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 6	Calf, over 2 months through 6 months	24	18	12
Class 7	Calf, over 6 months and under 1 year	24	18	12
Class 8	Yearling, 1 year through 18 months	24	18	12
Class 9	Over 18 months, under 24 months	24	18	12
Class 10	2 years old and older	24	18	12
Class 11	Champion Bull by breed	Ribbon		

ALL BREEDS GRAND CHAMPION

Class 12	Grand Champion Female	Trophy
Class 13	Reserve Grand Champion Female	Rosette
Class 14	Grand Champion Bull	Trophy
Class 15	Reserve Grand Champion Bull	Rosette

COW/CALF PAIRS

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 16	Registered pairs, divided by breed	24	18	12
Class 17	Commercial pairs, divided by division	24	18	12
Class 18	Grand Champion Cow/Calf Pair	Trophy		
Class 19	Reserve Grand Champion Cow/Calf Pair	Rosette		

MARKET STEERS

1. Must be owned by current rules set forth by the Perry County Fair Association.
2. Must have a minimum weight of 800 lbs. State fair has a minimum of 1000 lbs.
3. Must have vet verification of baby teeth.
4. Steers will be broken out by weight.

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 20	Feeder Calves 450 - 799 pounds (not eligible for sale)	24	18	12
Class 21	Market Steers 800+ pounds (state fair 1,000 lbs.)	36	26	20
Class 22	Grand Champion Market Steer	Trophy		
Class 23	Reserve Grand Champion Steer	Rosette		

YOUTH SHOWMANSHIP

DEPARTMENT VI – LIVESTOCK -SECTION IV

SHEEP

Superintendent: Michael Robinson

REGULATIONS

1. Divisions for breeding sheep will consist of any registered breed, wool or hair; commercial hair, commercial wool and commercial meat.
2. Lambs in lamb classes must have lamb, or baby, teeth.
3. Each exhibitor is limited to two entries in each class.

RAMS

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	Aged Ram	12	10	8
Class 2	Yearling Ram	12	10	8
Class 3	Fall Rams	12	10	8
Class 4	Spring Rams	12	10	8
Class 5	Champion Ram	Ribbon		

EWES

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 6	Aged Ewe	12	10	8
Class 7	Yearling Ewe	12	10	8
Class 8	Fall Ewe	12	10	8
Class 9	Spring Ewe	12	10	8
Class 10	Champion Ewe	Ribbon		

ALL BREEDS CHAMPION

Class 11	Grand Champion Ewe	Trophy
Class 12	Reserve Grand Champion Ewe	Rosette
Class 13.	Grand Champion Ram	Trophy
Class 14	Reserve Grand Champion Ram	Rosette

MARKET LAMB

1. The minimum weight will be 80 pounds.
2. Youth exhibitors only.
3. Must have proof of lamb ownership prior to the posted dates set by the Perry County Fair Association.
4. Only ewes or wether lambs allowed.
5. Lamb must have lamb teeth.
6. Females shown in the market lamb show are eligible to be shown in the breeding classes.
7. If a high number of lambs are shown, it will be to the discretion of the Perry County Fair Livestock Committee to decide if the animals will be split into lightweight and heavyweight divisions. The top two lambs in each division will come back to show for Grand Champion and Reserve Grand Champion.

8. Lambs will be shown by weight.

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 15	Market Lambs	18	12	10
Class 16	Grand Champion Market Lamb	Trophy		
Class 17	Reserve Grand Champion Market Lamb	Rosette		

YOUTH SHOWMANSHIP

DEPARTMENT VI – LIVESTOCK - SECTION V

SWINE

Superintendent: Whitney Wright

REGULATIONS

1. Breeding classes will be divided into registered and commercial divisions. Registered swine must provide registration papers.
2. Clarification of classes:
 - a. Senior boars and sows – animals farrowed last calendar year
 - b. January boars and gilts – animals farrowed during January of current year
 - c. February boars and gilts – animals farrowed during February of current year
 - d. March boars and gilts – animals farrowed during March of current year
 - e. April boars and gilts – animals farrowed during April of current year

FEMALES BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 1	Senior Sow	12	10	8
Class 2	January Gilt	12	10	8
Class 3	February Gilt	12	10	8
Class 4	March Gilt	12	10	8
Class 5	April Gilt	12	10	8
Class 6	Champion Female by Breed	Ribbon		

BOARS BY BREED

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 7	Senior Boar	12	10	8
Class 8	January Boar	12	10	8
Class 9	February Boar	12	10	8
Class 10	March Boar	12	10	8
Class 11	April Boar	12	10	8
Class 12	Champion Boar by Breed	Ribbon		

ALL BREEDS CHAMPION

Class 13	Grand Champion Female	Trophy
Class 14	Reserve Grand Champion Female	Rosette
Class 15	Grand Champion Boar	Trophy
Class 16	Reserve Grand Champion Boar	Rosette

MARKET HOG

1. Must be owned by current rules set forth by the Perry County Fair Association.
2. Minimum weight for a market hog will be 145 pounds. State fair has a minimum weight of 220 pounds and a max of 280 pounds.
3. Classes will be divided after weigh-in.

		<u>1ST</u>	<u>2ND</u>	<u>3RD</u>
Class 17	Feeder pigs: under 145 pounds	12	10	8
Class 18	Market Hogs	20	14	12
Class 19	Grand Champion Market Hog	Trophy		
Class 20	Reserve Grand Champion Market Hog	Rosette		

YOUTH SHOWMANSHIP

DEPARTMENT VI – LIVESTOCK - SECTION VI

POULTRY

Superintendents: Brian and Holly Tripp

REGULATIONS

1. All youth exhibitors are required to be present for the judging.
2. All recognized poultry breed may be entered.
3. All poultry exhibits must be tested for Pullorum prior to arrival at the fairgrounds.
4. Only in-state poultry may enter the fairgrounds or be shown at the Perry County Fair because of the extreme danger of the avian influenza.
5. No poultry can be placed in the cages until inspected by the superintendents.

		1 ST	2 ND	3 RD
Class 1	Single Rooster - classed by breed	4	2	1
Class 2	Single Hen - classed by breed	4	2	1
Class 3	Pen of 3 Hens (over one year old)	8	4	2
Class 4	Pen of 1 Rooster and Two Pullets	8	4	2
Class 5	Pen of 3 Pullets (under one year old)	8	4	2
Class 6	Pen of 3 Pullets (red poultry chain)	8	4	2
Class 7	Pen of 2 Pullets (poultry chain bonus)	8	4	2
Class 8	Pen of 3 Market Class Broilers	8	4	2
Class 9	Turkey Gobbler	4	2	1
Class 10	Turkey Hen	4	2	1
Class 11	Turkey Pair (Gobbler and Hen)	8	4	2
Class 12	Duck Drake	4	2	1
Class 13	Duck Hen	4	2	1
Class 14	Duck Pair (Drake and Hen)	8	4	2
Class 15	Goose Gander	4	2	1
Class 16	Goose Hen	4	2	1
Class 17	Goose Pair (Gander and Hen)	8	4	2
Class 18	Other	4	2	1
Class 19	Best of Show Overall	Rosette		
Class 20	Grand Champion Poultry Chain (pen of 3)	Louis Belden Award		
Class 21	Reserve Grand Champion Poultry Chain (pen of 3)	Rosette		

YOUTH SHOWMANSHIP

LOUIS BELDEN AWARD

The Louis Belden award is awarded to the top youth poultry chain exhibitor. A trophy and monetary award will be presented by Etta Marie Belden.

YOUTH POULTRY SALE

1. Pullets in the sale will come from members of 4-H, FFA, or FHA.
2. Pullets will be exhibited in the poultry show at the Perry County Fair.
3. Sale of pullets will be auctioned to the highest bidder.
4. Poultry Chain auction birds are released at the end of the sale and may be removed.

DEPARTMENT VI – LIVESTOCK – SECTION VII

RABBITS

Superintendent: Susan McGehee

REGULATIONS

1. All youth exhibitors are required to be present for the judging.
2. Any recognized breed or crossbreeds may be entered.
3. Only one entry per division, per breed.
4. Junior doe or buck is under 6 months of age.
5. Senior doe or buck is 6 months of age and older.
6. Rabbits will be judged according to ARBA standards.
7. A single fryer is defined as one rabbit not over 10 weeks of age weighing at least 3.5 pounds but no more than 5.5 pounds.
8. A meat pen is defined as three rabbits of the same color, preferably of the same breed but mixed breeds will be acceptable not over 10 weeks of age weighing at least 3.5 pounds but no more than 5.5 pounds. Animals may come from different litters, but the trio should look like triplets.
9. Meat pens and single fryers must have a TATTOO that is an individual rabbit ID number in the left ear.
10. Rabbits entered in the single fryer competition cannot be entered as a part of the meat pen trio. The only exception is when a meat pen entered has a mortality that would disqualify the entry. They may have one rabbit designated by the owner and signed by agent/advisor to be moved to a single fryer. Only one meat pen entry is eligible for this exception. This must be done two days before the show date.
11. Only market rabbits are eligible for the premium sale.
12. No rabbits can be put in cages until inspected by superintendents.

REGISTERED

		1 ST	2 ND	3 RD
Class 1	Junior Doe	4	2	1
Class 2	Senior Doe	4	2	1
Class 3	Junior Buck	4	2	1
Class 4	Senior Buck	4	2	1

1st 2nd 3rd

NON-REGISTERED

		1 ST	2 ND	3 RD
Class 5	Junior Doe	4	2	1
Class 6	Senior Doe	4	2	1
Class 7	Junior Buck	4	2	1
Class 8	Senior Buck	4	2	1

Class 9	Champion Best of Show	Rosette		
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MARKET RABBITS

		1ST	2ND	3RD
Class 10	Single Fryer	6	4	2
Class 11	Grand Champion Single Fryer	Trophy		
Class 12	Reserve Grand Champion Single Fryer	Rosette		
Class 13	Meat Pen	6	4	2
Class 14	Grand Champion Meat Pen	Trophy		
Class 15	Reserve Grand Champion Meat Pen	Rosette		

YOUTH SHOWMANSHIP

PERRY COUNTY YOUTH LIVESTOCK FOUNDATION LIVESTOCK SCRAMBLES RULES AND REGULATIONS

1. There will be two groupings of scrambles: a division for 4H/FFA members and a division for non-4H members. 4H and FFA members must be members in Perry County. The animals caught by non-4H members will not be retained by the contestant. They will instead be awarded a prize.
2. When a participant has their hands on an animal, no other participant shall be permitted to take hold of such animal or otherwise interfere. It will be at the discretion of the arena judge to decide who that livestock belongs to. All decisions made by the arena judges are final.
3. Scrambles are held in only one half of the arena.
4. 4H/FFA members are expected to listen to and act accordingly if the arena judges ask something of them.
5. Once a participant has caught a sheep or a pig, they forfeit the right to scramble for the other species. For example, if a junior catches a sheep, they cannot scramble for a pig during the same event.

CHICKEN

1. There will be the following age divisions for participants: (A) ages 5-8, (B) ages 9-13, (C) ages 14-19.
2. After the judges signal to begin, contestants will be allowed to catch and hold one chicken each.
3. Contestants will then bring the chicken to the judges.
4. Contestants keep the chickens they catch unless they are participating in the non-4H division.

PIG

1. There will be the following age divisions for participants: (A) ages 5-8, (B) ages 9-13, (C) ages 14-19.
2. Pigs will be turned loose at one end of the arena and contestants will remain behind a line at the other end until the signal to start has been announced by the judges.
3. The contestants must catch and hold the pig until declared the winner by the judges.
4. These pigs will not be taken home by the contestant. An age-appropriate market hog will be purchased for the contestant next spring to be shown at the county fair.

LAMB

1. There will be the following age divisions for participants: (A) ages 5-8, (B) ages 9-13, (C) ages 14-19.
2. Lambs will be turned loose at one end of the arena and contestants will remain behind a line at the other end until the signal to start has been announced by the judges.
3. The contestants must catch and hold the lamb until declared the winner by the judges.
4. These lambs will not be taken home by the contestant. An age-appropriate market lamb will be purchased for the contestant next spring to be shown at the county fair.

CALF

1. There will be two divisions: Junior: ages 9-13 years of age and Senior: ages 14-19 years of age.
2. The calves will be turned loose at one end of the arena while the contestants remain behind the line at the other end until the signal to start comes from the judges.
3. Contestants may use the rope provided by PCYLF during this scramble. The rope will have one pre-tied knot. **The rope must not be thrown or used as a lariat.**
4. The contestant must catch, halter, and hold the animal until the judges declare the winner.
5. The contestants who successfully catch the calves will be required to halter break and show the calves at the county fair the following year or reimburse the Perry County Youth Livestock Foundation **the market value of the calf.**

SCRAMBLE ANIMALS MUST BE REMOVED AT THE CONCLUSION OF SCRAMBLES

ROBERT PARISH MEMORIAL PREMIUM LIVESTOCK SALE

hosted and organized by
Perry County Youth Livestock Foundation

1. The sale is limited to one animal per exhibitor and that exhibitor must be an active member of 4H or FFA.
2. Premium sale is limited to the Grand Champion and Reserve Grand Champion in a single species unless the same exhibitor places grand or reserve in two different species. The exhibitor is then allowed to choose which animal to pull into the sale and the vacated spot will be filled according to the judging order.
3. Bids will be for premium only; no livestock will change hands.
4. Before the auction portion of the sale is completed, eligible exhibitors will participate in an add-on parade (large animals only)
5. Poultry Chain is not eligible for the premium sale.
6. The sale will consist of livestock in the following order: cattle, hogs, lambs, goats, broilers and fryers.