

## Exhibit Hall



### GENERAL RULES NOT RESPONSIBLE FOR ACCIDENTS

1. All exhibits will be entered on Wednesday – Friday, September 3 – 5, 2025.
2. Exhibits will stay on display and cannot be removed until Friday, September 12 at 7:00 pm. Early removal of exhibits will forfeit premium money and ribbons.
3. Every attempt to contact the owner of any exhibit left in the building after this time will be made. If the item is not picked up within two weeks, all items will be disposed of.
4. All items must be made by the exhibitor in the past **TWELVE** months.
5. Exhibitors must be residents of Perry County or belong to an organization (4H, EHC, or FFA).
6. No exhibitor will be allowed to interfere in any way with the judges(s) in the performance of his/her duties.
7. Every article will be under the control of the superintendent(s) and every possible care will be taken to prevent damage, but in no case will the Perry County Fair Association be responsible for any loss or damage that might occur.
8. Articles will be judged and awarded points according to their merit.
9. No exhibitor will be awarded more than one premium in any class (only **ONE** entry for each category is acceptable in any division and must be the sole property of the exhibitor).
10. Please see individual divisions for division rules and regulations.

## **DEPARTMENT II HOME ECONOMICS RULES AND REGULATIONS**

1. All foods must be canned by the exhibitor within the **PAST TWELVE (12) MONTHS**.
2. Exhibitors must be residents of Perry County or belong to an organization (4H, EHC club, or FFA).
3. No exhibitor will be allowed to interfere in any way with the judges(s) in the performance of his/her duties.
4. Every article will be under the control of the superintendent(s) and every possible care will be taken to prevent damage, but in no case will the Perry County Fair Association be responsible for any loss or damage that might occur.
5. Articles will be judged and awarded points according to their merit.
6. No exhibitor will be awarded more than one premium in any class (only **ONE** entry for each category is acceptable in any division and must be the sole property of the exhibitor).
7. All containers or articles must be labeled by the exhibitor with entry name, address and exhibitor number. Label is to be placed ¼ inch from the bottom on the opposite side from the jar's manufacturer label.
8. Containers for fruit and vegetables must be **standard** quart or pint jars, and bands should be left on jars. Jellies, jams, preserves, conserves and marmalades may use one-half pint jars or jelly jars.
9. NO paraffin should be placed on jellies, preserves, marmalades, conserves, or jams. It should be sealed with a lid.
10. The exhibits will be judged an **A, B, and C** rating. **A** and **B** places will receive premiums paid on the point basis.
11. A youth division is available to all boys and girls, unmarried and attending elementary or high school, for all classes. Ages 5 to 18 for handicrafts, baked foods, home furnishings, clothing, and dried fruits and vegetables and for all classes of canned food preservation. (**ALL JARS MUST BE LABELED AND AGE INCLUDED.**) Adult division is open to anyone over age 19 (unless otherwise stated in the department).

### **POINTS THAT WILL BE CONSIDERED IN JUDGING**

**CONTAINERS** – Standard jars, clean and polished lids and rings free from rust or spots. Leave band on lid.

**PACK** – Jars filled to appropriate headspace. Good proportion of liquids and solids. All products covered with liquids.

**UNIFORMITY** – Pieces of same size and shape. Natural, even color throughout.

**TEXTURE** – Products free from defects. Shows careful selection of products.

**APPEARANCE** – No loose seeds, spices, strings, etc. (EXCEPT WHERE STATED IN CATALOG).