

# DEPARTMENT IV - ART & PHOTOGRAPHY

## ART ADULT DIVISION 131 ELEMENTARY DIVISION 231 JUNIOR DIVISION 232

There will be **THREE** age divisions in the art department:

<u>Division</u>	<u>Ages</u>	<u>Points</u>
Elementary	5 – 11	4 – 2 – 0
Junior	12 – 19	6 – 4 – 0
Adult	20 and over	6 – 4 – 0

### REGULATIONS

1. All entries must be framed or matted.
2. All entries must be suitable for hanging.
3. Construction paper is not acceptable as matting.
4. All entries previously entered in the fair **CANNOT** be entered again.
5. Maximum entries is 10 or a maximum of five in one category.
6. Painted objects that do not fit the regular art department criteria, such as boxes, plates, saw blades, etc. may be no larger than 2 feet by 2 feet.
7. Quilt block type designs painted on wood, such as those seen on the Perry County Quilt Block Trail can be no larger than 2 feet by 2 feet. This is due to limited space availability.

**BEST OF SHOW WILL BE AWARDED TO YOUTH AND ADULT DIVISIONS**

**AN ENTRY MAY BE MADE IN ANY MEDIUM LISTED BELOW:**

1. Acrylic
2. Charcoal
3. Collage
4. Crayon
5. Mixed media
6. Oil
7. Pastel
8. Pen and ink
9. Pencil
10. Watercolor
11. Digital Art
12. Wildcard

Maximum entries is 10 **OR** maximum of 5 in one category

**PHOTOGRAPHY**  
**ADULT DIVISION**

BLACK AND WHITE DIVISION 132

COLOR DIVISION 133

**YOUTH DIVISION**

ELEMENTARY BLACK AND WHITE DIVISION 233

ELEMENTARY COLOR DIVISION 234

JUNIOR BLACK AND WHITE DIVISION 235

JUNIOR COLOR DIVISION 236

There will be **THREE** age divisions in the photography department:

<b><u>Division</u></b>	<b><u>Ages</u></b>	<b><u>Points</u></b>
Elementary	5 – 11	6 – 4 – 0
Junior	12 – 19	6 – 4 – 0
Adult	20 and over	6 – 4 – 0

**REGULATIONS**

1. Photos must be taken by the exhibitor – NO professional photographers
2. Photos must have been taken within the last 12 months
3. Photographs must be 8” x 10” matted on an 11” x 14” mat with stiff backing. Any color mat is acceptable. No identifying marks are permitted on the front of the mat or photo. No photos framed with glass.
4. Construction paper is not an acceptable matting.
5. Maximum entry of five entries in BLACK AND WHITE and five entries in color for each subject matter listed below.
6. All entries previously entered in the fair **CANNOT** be entered again.

**BEST OF SHOW WILL BE AWARDED IN EACH DIVISION**

1. Action
2. Animal
3. Creatively Enhanced
4. Fair
5. Flower
6. Geometric or abstract
7. People
8. Portraits
9. Scenic
10. Wild card (meaning any other category not listed above)

**NOTE: A caption to identify the place of photo may be attached to back of picture.**